



## **MISSION**

*By understanding the needs of consumers and families, Tri-City provides high quality, culturally competent behavioral health care treatment, prevention and education in the diverse cities of Pomona, Claremont, and La Verne.*

## **TRI-CITY MENTAL HEALTH CENTER MENTAL HEALTH COMMISSION**

**October 9, 2012  
3:30 p.m.**

### **MEETING LOCATION**

**1717 N. Indian Hill Boulevard, Suite B, Claremont CA  
Meeting Contact: Jesse Duff (909) 623-6131 Ext. 3131**

## **AGENDA**

***Public Participation. Members of the public are invited to speak on any matter on or off the agenda. If the matter is an agenda item, you will be given the opportunity to address the legislative body when the matter is considered. If you wish to speak on a matter which is not on the agenda, you will be given the opportunity to do so at the Public Comment section.***

***Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Tri-City Mental Health Center to all or a majority of the Tri-City Governing Board less than 72 hours prior to this meeting are available for public inspection at 2008 N. Garey Avenue in Suite 1C during normal business hours.***

### **I. CALL TO ORDER**

### **II. ROLL CALL**

Paul Capraro – *Chair*  
Army Bloom – *Vice Chair*  
Cheryl Berezny

Maria-Elena Garcia  
Joseph M. Lyons, MS,Ph.D.  
Betsey MacLaren

Donald R. Perez  
Sylvia Whitlock, Ph.D.  
Davetta Williams

*All agenda items are subject to action by the Mental Health Commission.*

**III. MINUTES**

- A. Approval of Minutes from the Mental Health Commission Meeting held September 11, 2012.

**IV PRESENTATION**

- A. MHSA Program Coordinator Dana Stein and Program Manager of Special Clinical Services Mary Baron, LCSW will be presenting information on the Peer to Peer program.
- B. Housing Project Coordinator Don Pruyn will be presenting an MHSA housing update.

**V REPORTS**

- A. Executive Director

**VI. COMMISSION ITEMS AND REPORTS**

Commissioners are encouraged to provide comments or ask questions about the community's mental health needs, services, facilities and special problems. In addition, this is an opportunity to provide reports on their activities.

**VII. PUBLIC COMMENT**

**VIII. ADJOURNMENT**

*All agenda items are subject to action by the Mental Health Commission.*